

**GOVERNMENT OF RAJASTHAN  
FINANCE DEPARTMENT  
(RULES DIVISION)**

**MEMORANDUM**

**No. F. 12 (2) FD/Rules/2008**

**Jaipur, Dated: 19 OCT 2015**

- Sub:- Issue of Digital Life Certificate based on Aadhaar Biometric Authentication through Jeevan Pramaan website launched by the Government of India**
- Ref:- Finance (Rules) Department Notification, even number dated 02-07-2015**

In compliance of provisions contained in sub-rule (5) of Rule 136 of Rajasthan Civil Services (Pension) Rules, 1996, the State Government hereby declares the [jeevanpramaan.gov.in](http://jeevanpramaan.gov.in) as the official website for issue of digital life certificate.

**By order of the Governor,**



**(Siddharth Mahajan)**  
Special Secretary,  
Finance (Budget)

Copy forwarded to -

1. Principal Secretary to H.E. the Governor.
2. Secretary to Hon'ble Chief Minister.
3. All Special Assistants / Private Secretaries to Ministers / State Ministers.
4. All Additional Chief Secretaries/ Principal Secretaries/Secretaries/Special Secretaries to the Government.
5. D.S. to Chief Secretary.
6. Principal Accountant General Rajasthan, (A & E) Jaipur (200 copies).
7. All Heads of the Departments.
8. Director, Treasuries & Accounts, Rajasthan, Jaipur with 100 spare copies for sending to all Sub-Treasury Officers.
9. Director, Pension & Pensioners' Welfare Department, Rajasthan, Jaipur.
10. Deputy Director (Statistics), Chief Ministers' Office.
11. All Treasury Officers.
12. All Sections of the Secretariat.
13. Administrative Reforms (Gr.7) with 7 copies.
14. Vidhi Rachana Sanghathan, for Hindi translation.
15. Additional Director, Finance Department (Computer Cell).

Copy also to the -

1. Secretary, Rajasthan Legislative Assembly, Jaipur with 20 extra copies for Subordinate Legislative Committees.
2. Registrar General, Rajasthan High Court, Jodhpur / Jaipur.
3. Secretary, Rajasthan Public Service Commission, Ajmer.
4. Secretary, Lokayukta Sachivalaya, Rajasthan, Jaipur.

*(S.A.S.)*  
*19/10/2015*  
**(Sandhya Sharma)**

**Joint Secretary to the Government**

**(Pension -08/2015)**